

don fro heuene: & it cam to me /
to which / lokige bi heeld. & so /
four footide beethis of ye crye &
beethis. & crepyng beethis & vo
latils of heuene / & / herde also
a vois p seide to me / petre ry
se pon & ale & ete / but / seide
nay lord: for comyn pig epyr
vncleue: entride uene into my
mony / & ye vois answereide pe
seride tyme fro heuene / pat pig
p god hap cleid: sepe p not un
dene / & pis was don by pnes:
& alle pigis were resseyned a
zen ito heuene / & lo pre me anoo
stode in pe hous i which / was:
& pei were sent fro cesarie to
me / & pe spirit seide to me: p /
shilde go wy he & douce no pig
zhe & pes hys bypen came wy
me: & we entiden ito pe hous of
ye ma / & he teelde to us how he
say: an angel i his hous: don
dige & sepyge to hi / sende ito pon
wype & clepe symour: p is na
med petre / which shal speke to
pee wordis. i which p shal be
sant & al pin hous / & whane /
hadde bigtme to speke: ye hooly
goost fel on he as ito us i pe bi
gynnyng / & / bypouste on pe
word of pe lord: as he seide / for
john baptiside in watir: but ze
shule be baptid i pe hooly goost
pfore if god zaf to hem pe same
grace as to us p bilenede in pe
lord ihu crist: who was / p myzte
forbede pe lord p he zyne not pe
hooly goost to he pat bilenede in
pe name of ihu crist / whne pes
pigs were herd: pei heelde pe
ees. & glorified god & seide / pfor
allo to heven me. god hap zonu

penance to hys / & pei p were sta
terid of pe tribulaciou p was
mand vnder steuene: well den
fory to ferule & to cyre & to anti
oche. & spaken pe word to no ma.
but to krys alone / but sume of
hem were me of cyre & of cure
nen / which whne pei hadde entid
into antioche: pei spaken to pe
greekis & prechiden pe lord ihu /
pe lond of pe lord was wy he / &
moche noubr of me bileuysge
comid to pe lord / & pe word cam
to pe eers of pe churche p was
at ierlm on pes pigs: & pei sente
barnabas to antioche / & whne he
was come & hys ye grace of pe
lord: he ioyede & monestide alle
me. to dwelle i pe lord in purpos
of herde / for he was a good man:
& ful of pe hooly goost & of fery /
moche peple. was entresid to pe
lord / & he wente fory to thar he
to seke saul & whne he hadde fou
du hi: he ledde to antioche / & awei
pe lyuede pet in pe churche: & tau
ten moche peple / so p pe discipulis
were named first at antioche /
ten me: & in pes dayes: pferis
came ouer fro ierlm to antioche /
and oon of hem roos vp agayn
bi name: & sigetiede bi pe spirit
agreet hugir to comysse in al
pe world which hugir was ma
ad vnder claudis / & alle pe
discipulis spouide astir p ech had
de: for to seide ito mynsterie. to
bypen p dwelle in iudee / wh
ich pig also peidde & seten it to
pe adze me: bi pe hondis of bar
nabas & saul. ¶ **A**n
id in pe same tyme &
roude pe kis sente po

to turnete son me of pe churche /
& he glouy by siberd: James pe
brof of john / & he en: p it ples
de to ierlm: & kaste to take also
petre / and pe dayes of per f loo
nes were / & whne he hadde ca
nst petre: he sente hi into pson
& bitook to fou: quat ypois of
knyztis to kepe hi: & wold aft
past byryng hi fory to pe peple
& petre was kept in pridon / but
pier was mand of pe churche w
oute ceeslig: to god for hi / but
whne eroude shilde byryng
hi fory: in pat nyzt petre was
slepige by tawre tibeey kny
tis: & was boundu wy tibe chey
nes: & pe keperis bifore ye dore
kepte pe pson / & lo an angel of
pe lord stode wy: & luyt / shoon
in pe pson hous / & whne he had
de ampte ye spde of petre: he
rephide hi & seide / ryle pou libit
ly / and anoo pe chaynes felden
don fro his hondis / & pe angel sei
de to hym / gnde pee: & do on pin
holis / & he due so / & he seide to hi
do aboute pee y clopis: & lue me
& he zede out & ampte hi: & he w
te not p it was sop p was don
by pe angel / for he geskide hi self
to haue sepe aduision / and pei
passide pe furde & pe seride war
de & came to pe men zate p ledy
to pe citee which anoo was ope
nyd to he / & pei zeden out & came
into oo street: & anoon pe angel
passide awei fro hi / & petre tur
nete azen to hi gils: & seide / now
/ boot verily p pe lord sente his
angel: & dwyerte me fro pe hod
of eroude: & fro al pe abydyng of
pe peple of ierlm: & he biheld

& cam to pe hous of marie mo
dir of john. p is named marthas:
wher manpe were gedrid to gi
dre & frynge / & whne he knoch
de at ye dore of ye zate: a damp
sel rode bi name: com fory to se /
and whne she knew ye vois of
petre: for joye she openyd not
ye zate: but ra yne & telle pat
petre stood at ye zate / & pei sei
den to hir / pon maddist / but
she affermyde p it was so / &
pei seide it is his angel / but pe
tre abood stille & knokide / and
whne pe hadde openyd ye dore
pei sayen hi: & dwouiden / & he
bekenyde to he wy his hond to
be stille: & telde how ye lord had
de led hi out of pe pridon / & he sei
de / telle ze to James & to pe bri
yen pes pigs / & he zede out: and
wente ito anoy place / & whne
ye day was come: p was not ly
tal troublig a mog pe knyztis:
whar was don of petre / & whne
eroude hadde souyt hi & fond not:
after p he hadde mnd enquerig
of pe keperis: he comaidide he
to be brongt to hi / and he cam don
fro iudee ito cesarie: & dwellede
per / & he was wyop to me of ti
re & of sidon / & pei of oon accord
came to hi whne pei hadde con
celid wy barnas p was pe figi
chambirlayn pei arde pees: for
as moche p her katreis were
vntailid of hi / & in aday p was
ordyned: & roud was clopid
wy figis clopig: & latt for do
melins & spak to he / & pe peple
cryede ye vois of god: & not
of man / and anoo an angel of
pe lord smoot hi: for he hadde